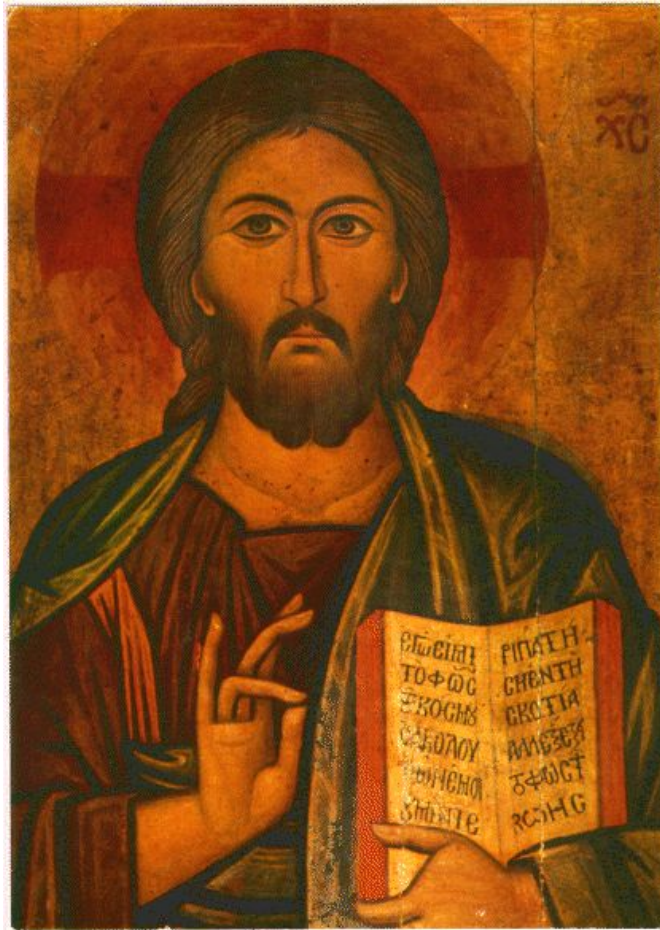


NINTH SUNDAY AFTER PENTECOST
PROPER 13A

10:00 a.m.

August 2, 2020



Christ the Teacher, 16th c. Orthodox Icon

THE EPISCOPAL DIOCESE
OF FORT WORTH

4301 Meadowbrook Dr. Fort Worth, Texas 76103
edfw.org

August 2, 2020

The Liturgy of the Word 10:00 a.m.

Prelude

The People stand for the

Processional Hymn

Oh Day of Radiant Gladness Hymn 48 (p. 8 leaflet)

Opening Acclamation

Presider Blessed be the One, Holy, and Living God.

People **Glory to God forever and ever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

DOSHER MASS

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father, Amen.**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

The People sit for

The First Lesson: Genesis 32:22-31

The same night Jacob got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and likewise everything that he had. Jacob was left alone; and a man wrestled with him until daybreak. When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." So he said to him, "What is your name?" And he said, "Jacob." Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." The sun rose upon him as he passed Peniel, limping because of his hip.

Lector The word of God for the people of God.

People **Thanks be to God.**

Psalm 17:1-7, 16 (*Recite in unison*)

**1 Hear my plea of innocence, O LORD; give heed to my cry; *
listen to my prayer, which does not come from lying lips.**

**2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.**

**3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.**

**4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.**

**5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.**

**6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.**

**7 Show me your marvelous loving-kindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.**

**16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding your likeness.**

The Second Lesson: Romans 9:1-5

I am speaking the truth in Christ-- I am not lying; my conscience confirms it by the Holy Spirit-- I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut

off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader The word of God for the people of God

People

Thanks be to God.

Sequence Hymn

My God They Table is Now Spread Hymn 321 (p. 9 leaflet)

The People stand

The Gospel Proclamation

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew (14:13-21)

People **Glory to you, O Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Gospeller The Gospel of the Lord.

People

Praise to you, O Christ.

The Homily

The Rev. Karen A. Calafat

The Nicene Creed

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

The Prayers of the People Form VI
Presider In peace, we pray to you, Lord God.

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and Scott, our Bishop; and all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.
Silence for People to add their own petitions

Hear us, Lord;
For your mercy is great.
We thank you, Lord, for all the blessings of this life.

Silence for people to add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence for People to add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

Celebrant We pray to you also for the forgiveness of our sins.
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways, to the glory of your Name. Amen.

Presider Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider And now, as our Savior Christ has taught us, together we pray,
All **Our Father, who art in heaven, hallowed be thy Name,**
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

The Peace

Presider The Peace of the Lord be always with you.
People **And also with you.**

The Blessing

And the blessing of God Almighty, the Creator, Redeemer and Sanctifier, be upon you and remain with you forever. **Amen.**

The Dismissal

Presider Let us go forth into the world to love and serve God and one another.

People **Thanks be to God.**

Closing Hymn *Come with us, O Blessed Jesus* Hymn 336 (p. 10 leaflet)

1 O day of ra - diant glad - ness, O day of joy and
 2 This day at the cre - a - - tion, the light first had its
 3 This day, God's peo - ple meet - ing, his Ho - ly Scrip - ture
 4 That light our hope sus - tain - ing, we walk the pil - grim

light, O balm of care and sad - - ness, most
 birth; this day for our sal - va - - tion Christ
 hear; his liv - ing pres - ence greet - - ing, through
 way, at length our rest at - tain - - ing, our

beau - ti - ful, most bright; this day the high and
 rose from depths of earth; this day our Lord vic -
 Bread and Wine made near. We jour - ney on, be -
 end - less Sab - bath day. We sing to thee our

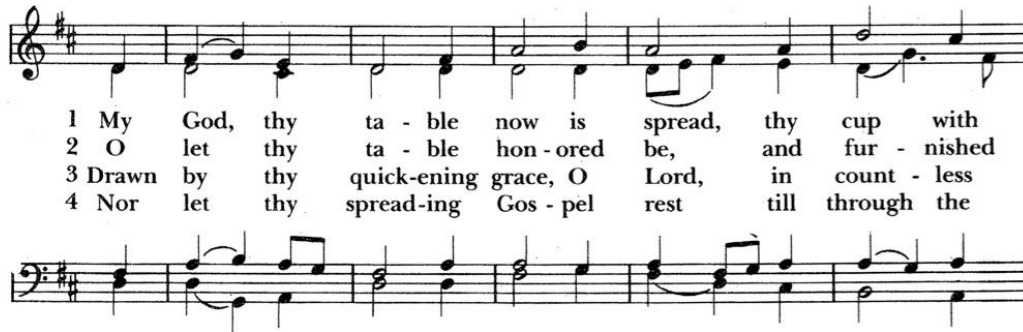
low - ly, through a - ges joined in tune, sing,
 to - rious the Spi - rit sent from heaven, and
 liev - ing, re - ceiv - ing on this blest day of light, from
 prais - es, O Fa - ther, Spi - rit, Son; the

"Ho - ly, ho - ly, ho - ly," to the great God Tri - une.
 thus this day most glo - rious a tri - ple light was given.
 grace more grace re - ceiv - ing on this blest day of light.
 Church her voice up - rais - es to thee, blest Three in One.

Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920);
 st. 4, *Hymnal 1982*

Music: *Es flog ein kleins Waldvögelein*, German folk song;
 harm. George Ratcliffe Woodward (1848-1934)

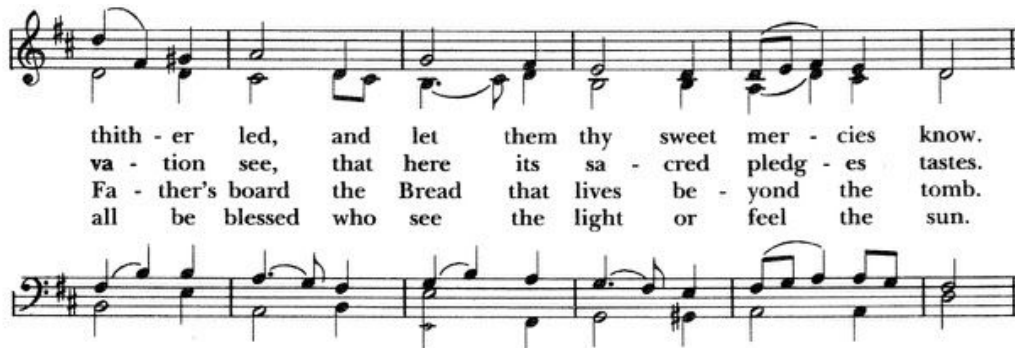
76. 76. D



1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in count - less
 4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall



thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt.
 Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780;
 harm. Edward Miller (1731-1807); adapt. Samuel Webbe, Jr. (1770-1843)

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