

SEVENTH SUNDAY AFTER PENTECOST  
PROPER 11A

10:00 a.m.

July 19, 2020



THE EPISCOPAL DIOCESE  
OF FORT WORTH

4301 Meadowbrook Dr. Fort Worth, Texas 76103  
[edfw.org](http://edfw.org)

July 19, 2020

The Liturgy of the Word 10:00 a.m.

## Prelude

*The People stand for the*

**Processional Hymn**

*Immortal, Invisible* Hymn 423 (p. 8 leaflet)

## Opening Acclamation

*Presider* Blessed be the One, Holy, and Living God.

*People* **Glory to God forever and ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise

DOSHER MASS

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.**

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## The Word of God

*The People sit for*

**The First Lesson: Genesis 28:10-19A**

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

*Lector* The word of God for the people of God.

*People* **Thanks be to God.**

**Psalm 139:1-11, 22-23**

*(Recite in unison)*

**1 Lord, you have searched me out and known me; \*  
you know my sitting down and my rising up; you discern my thoughts from afar.**

**2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.**

**3 Indeed, there is not a word on my lips, \*  
but you, O Lord, know it altogether.**

**4 You press upon me behind and before \*  
and lay your hand upon me.**

**5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.**

**6 Where can I go then from your Spirit? \*  
where can I flee from your presence?**

**7 If I climb up to heaven, you are there; \*  
if I make the grave my bed, you are there also.**

**8 If I take the wings of the morning \*  
and dwell in the uttermost parts of the sea,**

**9 Even there your hand will lead me \*  
and your right hand hold me fast.**

**10 If I say, "Surely the darkness will cover me, \*  
and the light around me turn to night,"**

**11 Darkness is not dark to you; the night is as bright as the day; \*  
darkness and light to you are both alike.**

**22 Search me out, O God, and know my heart; \*  
try me and know my restless thoughts.**

**23 Look well whether there be any wickedness in me \*  
and lead me in the way that is everlasting.**

### **The Second Lesson: Romans 8:12-25**

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

*Reader* The word of God for the people of God                      *People*                      **Thanks be to God.**

**Sequence Hymn**    *One Bread, One Body*    (p. 9 leaflet)

*The People stand*

### **The Gospel Proclamation**

*Gospeller*                      The Holy Gospel of our Lord Jesus Christ according to Matthew (13:24-30, 36-43)  
*People*                              **Glory to you, O Christ.**

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest;

and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.””

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

*Gospeller*      The Gospel of the Lord.

*People*

**Praise to you, O Christ.**

## **The Homily**

The Rev. Kevin Johnson

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,**

**who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

**The Prayers of the People**      Form IV

*Presider*    Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.    *Silence*

Lord, in your mercy, **Hear our prayer.**

For the guests worshipping with us today, and for people everywhere seeking a community of faith.  
*Silence*

Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. We pray for Donald, our President, Greg, our Governor, and Betsy our Mayor; for the leaders of the nations, and for all in authority, and for those in command of the military and all who serve.    *Silence*

Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.    *Silence*

Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. For Justin, the Archbishop of Canterbury; Michael, the Presiding Bishop of the Episcopal Church; and Scott, our Bishop.    *Silence*

Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We commend to you all who have requested our prayer \_\_\_\_\_ . *Silence*

Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.    *Silence*

Lord, in your mercy, **Hear our prayer.**

*Celebrant*    We pray to you also for the forgiveness of our sins.

**Most merciful God,**

**we confess that we have sinned against you**

**in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*Presider* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Presider* And now, as our Savior Christ has taught us, together we pray,  
*All* **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **The Peace**

*Presider* The Peace of the Lord be always with you.  
*People* **And also with you.**

### **The Blessing**

And the blessing of God Almighty, the Creator, Redeemer and Sanctifier, be upon you and remain with you forever. **Amen.**

### **The Dismissal**

*Presider* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

**Closing Hymn** *Come with us, O Blessed Jesus* Hymn 336 (p. 10 leaflet)

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life thou giv - est, to both great and small;  
 4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish, like leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.  
 thy clouds, which are foun - tains of good - ness and love.  
 then with - er and per - ish; but nought chan - geth thee.  
 'tis on - ly the splen - dor of light hid - eth thee.

Words: Walter Chalmers Smith (1824-1908), alt.

Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877);  
 harm. *The English Hymnal*, 1906, alt.

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# ONE BREAD, ONE BODY

John Foley, S.J.

Refrain G C/G GMaj7 C/G G D Em Bm

One bread, one bod-y, one Lord of all,

Em D7 G Em A D D7 G C/G

one cup of bless-ing which we bless. And we, though

GMaj7 C/G G D7 Em B Em D G Em

man-y, through-out the earth, we are one bod-y in this

A D7 G C G Em Verses D Em

one Lord.

1. Gen-tile or Jew, ser- vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields, scat-tered and

D Em F Am D D7 to Refrain

1. free, wom - an or man, no more.  
2. works, one in the Lord of all.  
3. grown, gath-ered to one, for all.

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.  
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1 Come with us, O bless - ed Je - sus, with us ev - er -  
 \* 2 Come with us, O might - y Sa - vior, God from God, and  
 \* 3 Come with us, O King of glo - ry, by an - gel - ic

more to be; and though leav - ing now thine  
 Light from Light; thou art God, thy glo - ry  
 voic - es praised; in our hearts as in thy

al - tar, let us nev - er - more leave thee.  
 veil - ing, so that we may bear the sight.  
 hea - ven, be en - rap - tured an - thems raised.

Be thou one with us for ev - er, in our life thy  
 Now we go to seek and serve thee, through our work as  
 Let the might - y cho - rus ev - er sing its glad ex -